

1 JOHN J. SANSONE, County Counsel  
County of San Diego  
2 By JAMES M. CHAPIN, Senior Deputy (SBN 118530)  
1600 Pacific Highway, Room 355  
3 San Diego, California 92101  
Telephone: (619) 531-5649  
4 Facsimile: (619) 531-6005  
E-mail: [james.chapin@sdcounty.ca.gov](mailto:james.chapin@sdcounty.ca.gov)  
5

6 Attorneys for Defendant  
7

8 **UNITED STATES DISTRICT COURT**  
9 **SOUTHERN DISTRICT OF CALIFORNIA**  
10

11 EDWARD PERUTA, MICHELLE  
LAXSON, JAMES DODD, DR. LESLIE  
12 BUNCHER, MARK CLEARY and  
CALIFORNIA RIFLE AND PISTOL  
13 ASSOCIATION FOUNDATION,

14 Plaintiffs,

15 v.

16 COUNTY OF SAN DIEGO, WILLIAM  
D. GORE, INDIVIDUALLY AND IN HIS  
17 CAPACITY AS SHERIFF,,

18 Defendants.  
19

No. 09-CV-2371 IEG (BLM)

**DEFENDANT WILLIAM D. GORE'S  
OBJECTIONS TO EVIDENCE  
OFFERED WITH PLAINTIFFS'  
OPPOSITION**

Date: November 15, 2010

Time: 10:30 a.m.

Dept: 1 – Courtroom of the  
Hon. Irma E. Gonzalez

20 Defendant objects to the evidence offered by Plaintiffs in their Opposition/Reply  
21 filed herein on October 18, 2010 as follows:

22 **1. Exhibits B, C, D, E, and P.**

23 Exhibits B-E are all newspaper articles which have no foundation for the  
24 information or opinions stated therein and contain numerous hearsay statements. Exhibit  
25 P is a website post from an unknown individual which lacks any foundation for its  
26 information or conclusions.

27 ///

28 ///

