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9 **UNITED STATES DISTRICT COURT**
10 **SOUTHERN DISTRICT OF CALIFORNIA**

11 EDWARD PERUTA, MICHELLE
LAXSON, JAMES DODD, DR. LESLIE
12 BUNCHEER, MARK CLEARY and
CALIFORNIA RIFLE AND PISTOL
13 ASSOCIATION FOUNDATION,

14 Plaintiffs,

15 v.

16 COUNTY OF SAN DIEGO, WILLIAM D.
GORE, INDIVIDUALLY AND IN HIS
17 CAPACITY AS SHERIFF,

18 Defendants.

USSD No. **09-CV-2371 IEG (BLM)**
DECLARATION OF JAMES M. CHAPIN IN SUPPORT OF EX PARTE MOTION TO FILE EXHIBITS IN SUPPORT OF MOTION FOR SUMMARY JUDGMENT UNDER SEAL

Hearing Date; November 1, 2010
Time: 10:30 a.m.
Courtroom: 1
The Honorable Irma E. Gonzalez

19 I, JAMES M. CHAPIN, declare:

20 1. I am attorney of record for Defendant in this action.

21 2. Defendant's Exhibits 2 through 15 are confidential documents provided to
22 Defendant by applicants for concealed weapons permits and are specifically the subject
23 of the Protective Order entered by the Court. The documents contain personal
24 information which the applicants expect will remain confidential and which Defendant
25 is bound to protect. The release of such information would invade the privacy rights of

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1 the applicants. It is therefore requested that Exhibits 2 through 15 be sealed for all
2 purposes in this action and that an appropriate Order be entered in that regard.

3 I declare under penalty of perjury that the foregoing is true and correct. I further
4 declare that this declaration is executed this 4th day of October 2010 at San Diego,
5 California.

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7 A handwritten signature in cursive script, appearing to read "James M. Chapin", is written over a horizontal line. The signature is fluid and extends to the right of the line.
8 JAMES M. CHAPIN
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